

ROUTING AND TRANSMITTAL SLIP			Date
			14 December 1989
TO: (Name, office symbol, room number, building, Agency/Post)			Initials Date
1.	C/CMS		
2.	CMS/STO		
3.			
4.			
5.			
Action	File	Note and Return	
Approval	For Clearance	Per Conversation	
As Requested	For Correction	Prepare Reply	
Circulate	For Your Information	See Me	
Comment	Investigate	Signature	
Coordination	Justify		

## REMARKS

FYI.

D/OTE has been tasked with Action and is to provide drop copy to ER and DDA.

SUSPENSE: 1 February 1989

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

EXA/DDA	Room No.—Bldg.
	Phone No.

GPO : 1987 O - 196-409

OPTIONAL FORM 41 (Rev. 7-76)  
Prescribed by GSA  
FPMR (41 CFR) 101-11.206

ROUTING AND TRANSMITTAL SLIP			Date
			12 December 1989
TO: (Name, office symbol, room number, building, Agency/Post)			Initials Date
1. Director of Training and Education			
2.			
3.			
4.			
5.			
Action	File	Note and Return	
Approval	For Clearance	Per Conversation	
As Requested	For Correction	Prepare Reply	
Circulate	For Your Information	See Me	
Comment	Investigate	Signature	
Coordination	Justify		

## REMARKS

#1. FOR ACTION

Please respond directly to Major General Cerjan and provide drop copies to ER and DDA.

SUSPENSE: 1 February 1990

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

FROM: EXA/DDA	Room No.—Bldg.
	Phone No.

5041-102

GPO : 1987 O - 196-409

OPTIONAL FORM 41 (Rev. 7-76)  
Prescribed by GSA  
FPMR (41 CFR) 101-11.206

## EXECUTIVE SECRETARIAT

## ROUTING SLIP

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	D/ICS				
4	DDA	X(w/o atts)			
5	DDI				
6	DDO				
7	DDP&C				
8	DDS&T				
9	IG				
10	COMPT				
11	D/OCA				
12	GC				
13	Chm/NIC				
14	D/PAO				
15	COUNSEL/DCI				
16	D/OTE/DA		X(w/atts)		
17					
18					
19					
20					
21					
22					
SUSPENSE		Date			

## Remarks

To #16: For direct response please,  
info ER.

ER 89-4821

*[Signature]*  
Executive Secretary  
11 Dec '89

Date

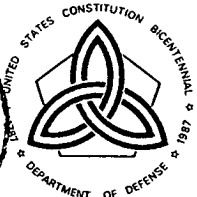
3637 (10-81)



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
UNITED STATES ARMY WAR COLLEGE  
CARLISLE BARRACKS, PENNSYLVANIA 17013-5050

December 5, 1989



Office of the Commandant

SUBJECT: Invitation for Attendance at the U.S. Army War  
College, Academic Year 1991

Judge William H. Webster  
Director  
Central Intelligence Agency  
Washington, DC 20505

Dear Judge Webster:

On behalf of the Department of the Army, I am pleased to extend an invitation to your agency to nominate two individuals to attend the U.S. Army War College Resident Class of 1991. Tentative key dates for the Academic Year are as follows:

- a. Reporting Period - July 13 - August 1, 1990
- b. Opening Exercises - August 6, 1990
- c. Graduation - June 10, 1991

To help you select your appropriate representative, I have enclosed statistical data from our most recent class. Also please be aware that your selectee must be in a managerial or executive position at grade GS/GM-15 or above. If you do not have a qualified GS/GM-15 to represent your organization, an employee in the grade GS/GM-14, with high potential for executive or managerial positions, may be nominated as an exception.

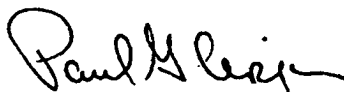
Enclosed is a U.S. Army War College Curriculum Pamphlet for Academic Year 1989. Our curriculum is rigorous, and geared to senior leaders who will develop and implement national policy within their respective governmental agencies. Selection of a nominee with this strategic level perspective will provide the greatest return on investment to your organization as well as others involved in our academic effort at Carlisle Barracks.

Request you provide the names and addresses of your nominees by February 1, 1990 in order to assure a proper welcome and the opportunity to provide essential administration information. If this invitation is declined, please advise me as soon as possible.

-2-

We would be pleased to have you or your representative visit the College at your convenience so that we may explain our curriculum in detail. If a visit is possible and desired, please call me at (717) 245-4400.

Sincerely,

A handwritten signature in dark ink, appearing to read "Paul G. Cerjan". The signature is fluid and cursive, with the first name "Paul" being more prominent.

Paul G. Cerjan  
Major General, U.S. Army  
Commandant

Enclosures



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
UNITED STATES ARMY WAR COLLEGE  
CARLISLE BARRACKS, PENNSYLVANIA 17013-5050



AWCSA

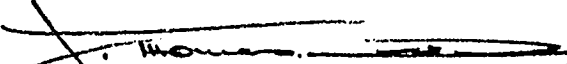
25 August 1989

MEMORANDUM FOR: SEE DISTRIBUTION

SUBJECT: USAWC Statistical Data AY90 (Revised)

The attached statistical data concerning the 1990 Resident Students is furnished for information. The student data includes the USMA Fellow, but not the International Fellows.

FOR THE COMMANDANT:

  
J. THOMAS NETTLING  
Colonel, AG  
Director of Administration

DISTRIBUTION:

R, S, T

Records Branch (50)

**USAWC AY90 STATISTICAL DATA (STUDENTS)****1. Age (Years & Months)****a. Average Age**

USA Active List	No.	180
	Yr/Mo	43/09
USMA Grad	No.	24
	Yr/Mo	42/09
Non-USMA	No.	156
	Yr/Mo	43/11
USN	No.	8
	Yr/Mo	37/08
USMC	No.	9
	Yr/Mo	42/03
USAF	No.	17
	Yr/Mo	42/09
USCG	No.	1
	Yr/Mo	41/07
USAR, ARNG, ANG	No.	21
	Yr/Mo	44/06
Civilians	No.	18
	Yr/Mo	42/05
Class Total	No.	254
	Yr/Mo	43/05

b. Youngest	Yr/Mo	30/03
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c. Oldest	Yr/Mo	52/03
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**2. Source of Commission**

	<u>USA/USAR/ARNG</u>	<u>USN</u>	<u>USMC</u>	<u>USAF/ANG</u>	<u>USCG</u>	<u>TOTAL</u>
Svc Acad	25	2	1	3	1	32
ROTC	85	3	3	5	0	96
OCS, OTC & PLC	70	3	5	10	0	88
AUS Direct	3	0	0	0	0	3
Reserve Direct	15	0	0	0	0	15
National Guard	<u>2</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>2</u>
<b>TOTAL</b>	<b>200</b>	<b>8</b>	<b>9</b>	<b>18</b>	<b>1</b>	<b>236</b>

**USAWC AY90 Statistical Data (Students-cont)****3. Class Composition (cont)**

USN	8	
USMC	9	
USCG	1	
USAF	17	
ANG	<u>1</u>	<u>36</u>

<b><u>Total Military</u></b>		<b>236</b>
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**b. Civilians:**

D/Agric	1	
CIA	1	
DAC	8	
DIA	2	
DLA	1	
DMA	1	
NSA	1	
USFS	1	
FEMA	1	
GAO	<u>1</u>	<u>18</u>

<b>c. CLASS TOTAL</b>		<b>254</b>
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